<u>ANNUAL INFORMATION REPORT</u> <u>FOR THE YEAR 2021</u> <u>SKYDANCE METROPOLITAN DISTRICT NO. 1</u> (f/k/a) BOWIP METROPOLITAN DISTRICT NO. 1

Pursuant to Section VIII of the Service Plan approved by the City of Aurora, Colorado on November 18, 2019:

- 1. Boundary changes made or proposed to the District's boundary as of December 31 of the prior year. There were no boundary changes made or proposed in 2021.
- 2. Intergovernmental Agreements with other governmental entities, either entered into or proposed as of December 31 of the prior year.
 - Intergovernmental Agreement with the City of Aurora dated December 4, 2020.
- **3.** Copies of the District's rules and regulations, if any, as of December 31, of the prior year. The District does not have any rules and regulations.
- **4.** A summary of any litigation which involves the District Public Improvements as of December 31 of the prior year. The District was not involved in any litigation in 2021.
- 5. Status of the District's construction of the Public Improvements as of December 31 for the prior year. No capital improvements were constructed in 2021.
- 6. A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the City as of December 31 of the prior year. There have been no facilities or improvements constructed by the District that have been dedicated to and accepted by the City as of December 31, 2021.
- 7. The assessed valuation of the District for the current year. The District's 2021 Certification of Valuation by Adams County Assessor was \$920.00 attached hereto as <u>Exhibit A</u>.
- 8. Current year budget including a description of the Public Improvements to be constructed in such year. The District's adopted and amended 2022 Budgets are attached hereto as Exhibit B. No construction is anticipated for 2022.
- **9.** Audit for the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable. The District's 2021 Audit Exemption Application is attached hereto as <u>Exhibit C</u>.
- 10. Notice of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument. None.
- **11.** Any inability of the District to pay its obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period. None.

EXHIBIT A 2021 Assessed Valuation

| 6 | 7 | 3 | 3 | 8 | |
|---|---|---|---|---|--|
| | | | | | |

| TO: County Commission | | Adams County | | | , Colorado |
|---|--|--|--------------------------------|----------------|---------------------------|
| On behalf of the | BOV | VIP Metropolitan Distric | t No. 1 | | |
| | | (taxing entity) ^A Board of Directors | | | |
| | BC | (governing body) ^B | ict No. 1 | | |
| | | (local government) ^C | | | |
| Hereby officially certifies to be levied against the tax assessed valuation of: | vin a antituda CDOCC | (GROSS ^D assessed valuation, L | 920 | tion of Valuat | ion Form DI G 57 |
| Note: If the assessor certified a (AV) different than the GROSS | a NET assessed valuation SAV due to a Tax | | 920 | | |
| Increment Financing (TIF) Are calculated using the NET AV. property tax revenue will be de multiplied against the NET asso | The taxing entity's total rived from the mill levy | | CERTIFICATION NO LATER THAN | OF VALUA | FION PROVIDE |
| Submitted: | (mm/dd/yyyy) | for budget/fiscal | | (уууу) | |
| PURPOSE (see end notes | for definitions and examples) | LEVY | -2 | RF | EVENUE² |
| 1. General Operating Ex | * / | 0.00 | mills | \$ | 0.00 |
| <minus> Temporary Temporary Mill Levy</minus> | General Property Tax Ci | redit/ < | > mills | \$< | : |
| SUBTOTAL FOR | GENERAL OPERATIN | G: 0.00 | mills | \$ | 0.00 |
| 3. General Obligation Be | onds and Interest ^J | | mills | \$ | |
| 4. Contractual Obligation | ns ^K | | mills | \$ | |
| | | | mills | \$ | |
| 5. Capital Expenditures ^L | | | | | |
| Capital Expenditures^L Refunds/Abatements^N | | | mills | \$ | |
| | | | | \$ \$ | |
| 6. Refunds/Abatements ^N | | | mills | | |
| 6. Refunds/Abatements^N 7. Other^N (specify): | | berating 0.00 | mills mills | \$ | 0.00 |
| 6. Refunds/Abatements^N 7. Other^N (specify): | 1 | Derating 3 to 7 0.00 Daytime phone: (| mills mills mills | \$\$ | |

¹ If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution. ² Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

I, Patrick Schmitz, hereby certify that I am the duly appointed Secretary of the BOWIP Metropolitan District No. 1, and that the foregoing is a true and correct copy of the Certification of Mill Levies for the budget year 2022, duly adopted at a meeting of the Board of Directors of the BOWIP Metropolitan District No. 1 held on December 3, 2021.

Patrick Schmitz

Secretary

EXHIBIT B 2022 Budget

RESOLUTION NO. 2021-12-03

RESOLUTION TO ADOPT BUDGET AND APPROPRIATE SUMS OF MONEY

RESOLUTION OF THE BOARD OF DIRECTORS OF BOWIP METROPOLITAN DISTRICT NO. 1, ADAMS COUNTY, COLORADO, PURSUANT TO SECTION 29-1-108, C.R.S., SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY FOR THE BUDGET YEAR 2022

A. The Board of Directors of BOWIP Metropolitan District No. 1 (the "**District**") has appointed McGeady Becher P.C. to prepare and submit a proposed budget to said governing body at the proper time.

B. McGeady Becher P.C. has submitted a proposed budget to this governing body for its consideration.

C. Upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 3, 2021, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget.

D. The budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("**TABOR**") and other laws or obligations which are applicable to or binding upon the District.

E. Whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

F. The Board of Directors has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget.

G. It is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF BOWIP METROPOLITAN DISTRICT NO. 1, ADAMS COUNTY, COLORADO:

1. The budget, as submitted, amended, and summarized by fund, is hereby approved and adopted as the budget of the District for the year stated above.

2. The budget is hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.

The sums set forth as the total expenditures of each fund in the budget attached 3. hereto as **Exhibit A** and incorporated herein by reference are hereby appropriated from the revenues of each fund, within each fund, for the purposes stated.

RESOLUTION APPROVED AND ADOPTED on December 3, 2021.

BOWIP METROPOLITAN DISTRICT NO.1

By: $\frac{Kevin SMith}{President}$

Attest:

By: Patrick Schmitz Secretary

{00918807.DOCX v:1 }

EXHIBIT A

Budget

BOWIP METROPOLITAN DISTRICT NO. 1 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

Attached please find a copy of the adopted 2022 budget for BOWIP Metropolitan District No. 1 (the "District"). The District's budget is prepared using a modified accrual basis of accounting and the budget has been adopted after proper postings or publications and public hearing.

The District has adopted one fund, a General Fund, to provide for general operating expenses.

The primary sources of revenue for the District in 2022 will be developer advances.

BOWIP METROPOLITAN DISTRICT NO. 1

ADOPTED BUDGET GENERAL FUND FOR THE YEAR ENDING DECEMBER 31, 2022

| | ACTUAL 2019 | ACTUAL 2020 | ACTUAL 2021 | ADOPTED BUDGET 2022 |
|--|--|--|--|---|
| Beginning Funds Available | \$0 | \$0 | \$0 | \$0 |
| Revenue | | | | |
| Property Taxes | \$0 | \$0 | \$0 | \$0 |
| Specific Ownership Taxes | \$0 | \$0 | \$0 | \$0 |
| Developer Advance | \$0 | \$0 | \$0 | \$25,000 |
| Miscellaneous Income | \$0 | \$0 | \$0 | \$0 |
| Total Revenue | \$0 | \$0 | \$0 | \$25,000 |
| Total Funds Available | \$0 | \$0 | \$0 | \$25,000 |
| Expenditures Accounting Audit Election Insurance/SDA Dues Legal Management Contingency Miscellaneous | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$2,000 \$0 \$1,500 \$0 \$15,000 \$0 \$4,500 \$500 |
| Treasurer's Fees | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$0 | \$0 | \$0 | \$23,500 |
| Emergency Reserve | \$0 | \$0 | \$0 | \$1,500 |
| Total Expenditures Requiring Appropriation | \$0 | \$0 | \$0 | \$25,000 |
| Ending Funds Available | \$0 | \$0 | \$0 | \$0 |

I, Patrick Schmitz, hereby certify that I am the duly appointed Secretary of the BOWIP Metropolitan District No. 1, and that the foregoing is a true and correct copy of the budget for the budget year 2022, duly adopted at a meeting of the Board of Directors of the BOWIP Metropolitan District No. 1 held on December 3, 2021.

Patrick Schmitz Secretary

RESOLUTION NO. 2021-12-04

RESOLUTION TO SET MILL LEVIES

RESOLUTION OF THE BOWIP METROPOLITAN DISTRICT NO. 1 LEVYING GENERAL PROPERTY TAXES, PURSUANT TO SECTION 39-1-111, C.R.S., FOR THE YEAR 2021, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE 2022 BUDGET YEAR

A. The Board of Directors of the BOWIP Metropolitan District No. 1 (the "**District**") has adopted an annual budget in accordance with the Local Government Budget Law, on December 3, 2021.

B. The adopted budget is attached as Exhibit A to the Resolution of the Board of Directors of the District to Adopt Budget and Appropriate Sums of Money, and such budget is incorporated herein by this reference.

C. The amount of money necessary to balance the budget for general fund expenses from property tax revenue is identified in the budget.

D. The amount of money necessary to balance the budget for debt service fund expenses from property tax revenue is identified in the budget.

NOW, THEREFORE, PURSUANT TO SECTIONS 39-1-111(5) and 39-5-128(1), C.R.S., BE IT RESOLVED by the Board of Directors of the BOWIP Metropolitan District No. 1, Adams County, Colorado, that:

1. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.

2. That for the purpose of meeting all debt retirement expenses of the District during the 2022 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.

3. That for the purpose of meeting all contractual obligation expenses of the District during the 2022 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.

4. That the Secretary is hereby authorized and directed to immediately certify to the Board of County Commissioners of Adams County, Colorado, the mill levies for the District as set forth in the District's Certification of Mill Levies, attached hereto as **Exhibit 1** and incorporated herein by reference, recalculated as needed upon receipt of the final certification of valuation from the County Assessor in order to comply with any applicable revenue and other budgetary limits.

[SIGNATURE PAGE OF RESOLUTION TO SET MILL LEVIES]

RESOLUTION APPROVED AND ADOPTED on December 3, 2021.

BOWIP METROPOLITAN DISTRICT NO.1

By: <u>Kevin SMith</u> President

Attest:

By: Patrick Schmitz Secretary

EXHIBIT C 2021 Audit Exemption Application

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | BOWIP Metropolitan District No. 1 | For the Year Ended |
|--------------------|------------------------------------|-----------------------|
| ADDRESS | c/o McGeady Becher, P.C. | 12/31/21 |
| | 450 E 17th Avenue, Suite 400 | or fiscal year ended: |
| | Denver, CO 80203-1254 | |
| CONTACT PERSON | Megan M Becher | |
| PHONE | 303-592-4380 | |
| EMAIL | mbecher@specialdistrictlaw.com | |
| FAX | 303-592-4385 | |
| | PART 1 - CERTIFICATION OF PREPARER | |

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| , | |
|---------------------------|--|
| NAME: | John W Simmons |
| TITLE | District Accountant |
| FIRM NAME (if applicable) | Simmons & Wheeler, P.C. |
| ADDRESS | 304 Inverness Way South, Suite 490, Englewood CO 80112 |
| PHONE | 303-689-0833 |
| DATE PREPARED | 3/23/2022 |

PREPARER (SIGNATURE REQUIRED)

Mar 24, 2022 13:25 MDT)



| Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types | GOVERNMENTAL (MODIFIED ACCRUAL BASIS) | PROPRIETARY (CASH OR BUDGETARY BASIS) |
|--|--|--|
| | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | De | scription | Round to nearest Dollar | Please use this |
|-------|-------------------------|------------------|--|-------------------------|------------------|
| 2-1 | Taxes: F | Property | (report mills levied in Question 10-6) | \$ - | space to provide |
| 2-2 | 5 | Specific owner | ship | \$ - | any necessary |
| 2-3 | 5 | Sales and use | ľ | \$ - | explanations |
| 2-4 | (| Other (specify) | | \$ - | |
| 2-5 | Licenses and permits | | ľ | \$ - | |
| 2-6 | Intergovernmental: | | Grants | \$ - | |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ - | |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$ - | |
| 2-9 | | | Other (specify): | \$ - | |
| 2-10 | Charges for services | | | \$ - | |
| 2-11 | Fines and forfeits | | | \$ - | |
| 2-12 | Special assessments | | | \$ - | |
| 2-13 | Investment income | | | \$ - | |
| 2-14 | Charges for utility ser | rvices | | \$ - | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column 2) | \$ - | |
| 2-16 | Lease proceeds | | | \$- | |
| 2-17 | Developer Advances | received | (should agree with line 4-4) | \$ - | |
| 2-18 | Proceeds from sale o | f capital assets | 5 | \$ - | |
| 2-19 | Fire and police pension | on | | \$ - | |
| 2-20 | Donations | | | \$ - | |
| 2-21 | Other (specify): | | | \$ - | |
| 2-22 | | | | \$ - | |
| 2-23 | | | [| \$ - | |
| 2-24 | | (add lir | es 2-1 through 2-23) TOTAL REVENUE | \$ - | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| | interest payments on long-term debt. Financial information will not include fund equity information. | | | | | | | |
|-------|--|--------------|-------------------------|---|-------------------------------|--|--|--|
| Line# | Description | | Round to nearest Dollar | | Please use this | | | |
| 3-1 | Administrative | | \$ | | space to provide | | | |
| 3-2 | Salaries | | \$ | - | any necessary explanations | | | |
| 3-3 | Payroll taxes | | \$ | - | explanations | | | |
| 3-4 | Contract services | | \$ | - | | | | |
| 3-5 | Employee benefits | | \$ | - | | | | |
| 3-6 | Insurance | | \$ | - | | | | |
| 3-7 | Accounting and legal fees | | \$ | - | | | | |
| 3-8 | Repair and maintenance | | \$ | - | | | | |
| 3-9 | Supplies | | \$ | - | | | | |
| 3-10 | Utilities and telephone | | \$ | - | | | | |
| 3-11 | Fire/Police | | \$ | - | | | | |
| 3-12 | Streets and highways | | \$ | - | | | | |
| 3-13 | Public health | | \$ | - | | | | |
| 3-14 | Capital outlay | | \$ | - | | | | |
| 3-15 | Utility operations | | \$ | - | | | | |
| 3-16 | Culture and recreation | | \$ | - | | | | |
| 3-17 | Debt service principal (should agree w | vith Part 4) | \$ | - | | | | |
| 3-18 | Debt service interest | | \$ | - | | | | |
| 3-19 | Repayment of Developer Advance Principal (should agree with | th line 4-4) | \$ | - | | | | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | | | | |
| 3-21 | Contribution to pension plan (should agree | to line 7-2) | \$ | - | | | | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should agree | to line 7-2) | \$ | - | | | | |
| 3-23 | Other (specify): | | | | | | | |
| 3-24 | | | \$ | - | 1 | | | |
| 3-25 | | | \$ | - | 1 | | | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXF | PENSES | \$ | - | | | | |
| | | | | | | | | |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit - <u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | G, ISSL | JED | , AN | ID RE | ETIRE | ED | | |
|---------|--|---------------|----------|----------|-----------|---------|--------|--------------|----------|
| | Please answer the following questions by marking the a | appropriate b | oxes. | | | Ye | es | N | lo |
| 4-1 | Does the entity have outstanding debt? | | | | | | | \checkmark | |
| | If Yes, please attach a copy of the entity's Debt Repayment Schedule. | | | | | | | | |
| 4-2 | | | | | | | | | |
| | N/A | | | | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | Fornloinu | | | |) D | | | |
| 4-3 | N/A | r explain. | | | | 1 | | | |
| | N/A | | | | | | | | |
| 4-4 | | | | | |] | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | Outstandi | ng at | Issue | d during | Retired | during | Outsta | nding at |
| | (please only include principal amounts)(enter all amount as positive | end of prior | • | | ear | | ar | | r-end |
| | numbers) | | | | | | | | |
| | General obligation bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Revenue bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Notes/Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| | Leases | \$ | - | \$ | - | \$ | - | \$ | - |
| | Developer Advances | \$ | - | \$ | - | \$ | - | \$ | - |
| | Other (specify): | \$ | - | \$ | - | \$ | - | \$ | - |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - |
| | | *must tie to | prior ye | ar endin | g balance | | | | |
| | Please answer the following questions by marking the appropriate boxes | • | | | | Y | es | N | lo |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | | | | |] |
| If yes: | How much? | \$ | | | ,000.00 | | | | |
| | Date the debt was authorized: | | 5/5/2 | 020 | |] | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | year? | | | | | | \checkmark | I |
| If yes: | How much? | \$ | | | - | J | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | till respons | sible | or? | | | | \checkmark | I |
| If yes: | What is the amount outstanding? | \$ | | | - |] | | | |
| 4-8 | Does the entity have any lease agreements? | | | | | (D | | ~ | I |
| If yes: | What is being leased? | | | | | | | | |
| | What is the original date of the lease? | | | | | | | | |
| | Number of years of lease? | | | | |] _ | | | |
| | Is the lease subject to annual appropriation? | | | | | ם ו | | \checkmark | Į. |
| | What are the annual lease payments? | م مسامیت | | | - | | _ | | |
| | Please use this space to provide any | explanatio | ns or | comm | ents: | | | | |

| | PART 5 - CASH AND INVESTM | ENTS | | | | |
|----------|---|------|----|-------|-------|--|
| | Please provide the entity's cash deposit and investment balances. | | A | mount | Total | |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ | - | | |
| 5-2 | Certificates of deposit | | \$ | - | | |
| | Total Cash Deposits | | | | \$- | |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | | | |
| | | | \$ | - |] | |
| 5-3 | | | \$ | - | | |
| 5-5 | | | \$ | - |] | |
| | | | \$ | - | | |
| | Total Investments | | | | \$- | |
| | Total Cash and Investments | | | | \$- | |
| | Please answer the following questions by marking in the appropriate boxes | Yes | | No | N/A | |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | | | 1 | V | |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | |] | | |
| If no, M | UST use this space to provide any explanations: | | | | | |

| | PART 6 - CAPITA Please answer the following questions by marking in the appropriate box | | SET | S | | | Yes | No |
|-----|--|--------------------|-------|------|-----------------------|----|----------|----------|
| | Please answer the following questions by marking in the appropriate box | 35. | | | | | res | NO |
| 6-1 | Does the entity have capital assets? | | | | | | | V |
| 6-2 | Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain: | s in accord | dance | with | Section | | | |
| | | | | | | | | |
| 6-3 | | Balance | e - | | ions (Must | | | Year-End |
| | Complete the following capital assets table: | beginning year* | | | ncluded in Part 3) | D | eletions | Balance |
| | Land | \$ | - | \$ | - | \$ | - | \$ - |
| | Buildings | \$ | - | \$ | - | \$ | - | \$ - |
| | Machinery and equipment | \$ | - | \$ | - | \$ | - | \$ - |
| | Furniture and fixtures | \$ | - | \$ | - | \$ | - | \$ - |
| | Infrastructure | \$ | - | \$ | - | \$ | - | \$ - |
| | Construction In Progress (CIP) | \$ | - | \$ | - | \$ | - | \$ - |
| | Other (explain): | \$ | - | \$ | - | \$ | - | \$ - |
| | Accumulated Depreciation | \$ | - | \$ | - | \$ | - | \$ - |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ - |

Please use this space to provide any explanations or comments:

| PART 7 - PENSION INFORMATION | | | | | | | |
|------------------------------|---|-------|-------|-----|----------|--|--|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No | | |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | | | |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | √ | | |
| If yes: | Who administers the plan? | | | | | | |
| | Indicate the contributions from: | | | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | | | |
| | State contribution amount: | \$ | - | | | | |
| | Other (gifts, donations, etc.): | \$ | - | | | | |
| | TOTAL | \$ | - | | | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ | - | | | | |
| | Please use this space to provide any explanations or | comme | ents: | | | | |

| | PART 8 - BUDGET INFORMATION | | | |
|-----|--|-----|----|-----|
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No | N/A |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | V | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | V | | |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Governmental/Proprietary Fund Name Total Appropriations By | |
|--|-----------|
| General Fund | \$ 25,000 |
| | |
| | |
| | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | OR) | |
|-----------|---|-----|--------------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | | |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | | |
| lf no, ML | JST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 10-1 | Is this application for a newly formed governmental entity? | | V |
| If yes: | Date of formation: | | |
| 10-2 | Has the entity changed its name in the past or current year? | | |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| | | | |
| 10-3 | Is the entity a metropolitan district? | V | |
| | Please indicate what services the entity provides: | | |
| | Water, sewer, streets, park & recreation, mosquito, safety, fire and TV relay | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | | \checkmark |
| If yes: | Example 2 List the name of the other governmental entity and the services provided: | | |
| 40 E | Les the district filed a Title 22 Article 4 Creatial District Nation of Inactive Otation during | | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during | | |
| If yes: | Date Filed: | | |
| 10-6 | Does the entity have a certified Mill Levy? | | |
| If yes: | Does the entity have a certified with Levy: | | |
| n yes. | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | - |
| | General/Other mills | | - |
| | Total mills | | - |

Please use this space to provide any explanations or comments:

| PART 11 - GOVERNING BODY APPROVAL | | |
|--|-----|----|
| Please answer the following question by marking in the appropriate box | YES | NO |
| | | |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature \Box Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below. |
|----------------------|--|--|
| Board | Print Board Member's Name | I Mark J. Witkiewicz, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 1 | Mark J. Witkiewicz | Signed Date: My term Expires: May 2023 |
| Board | Print Board Member's Name | I Patrick J. Schmitz, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 2 | Patrick J. Schmitz | Signed Date: My term Expires: May 2023 |
| Board | Print Board Member's Name | I Kevin J. Smith, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 3 | Kevin J. Smith | Signed Date: Mar 24, 2022 My term Expires: May 2023 |
| Board | Print Board Member's Name | I Andrew R. Klein, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 4 | Andrew R. Klein | Signed |
| Board | Print Board Member's Name | I Otis C. Moore III, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 5 | Otis C. Moore III | Signed ^{Mili C Marz III} Date: Mar 24, 2022 My term Expires: May 2022 |
| Board | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| Member 6 | | Signed Date: My term Expires: |
| Board Member 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |